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CONFIRMATION NO. 9662

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/466,000 | FILING DATE 12/17/1999 RULE | CLASS 345 | GROUP ART UNIT 2174 | ATTORNEY DOCKET NO. AUS990846US1 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

APPLICANTS

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** CONTINUING DATA *****

None

** FOREIGN APPLICATIONS *****

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/19/2000

| | | | | | |
|---------------------------------|--|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | TX | 9 | 72 | 4 |
| Verified and Acknowledged | Examiner's Signature <i>SL</i> | Initials | | | |

ADDRESS

Bracewell & Patterson L.L.P.
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TITLE

METHOD, SYSTEM AND PROGRAM FOR SPECIFYING AN ELECTRONIC FOOD MENU ON A DATA PROCESSING SYSTEM

| | | |
|-----------------------------|---|---|
| FILING FEE RECEIVED 2104 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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